

DESTINY

The Magazine of National Life



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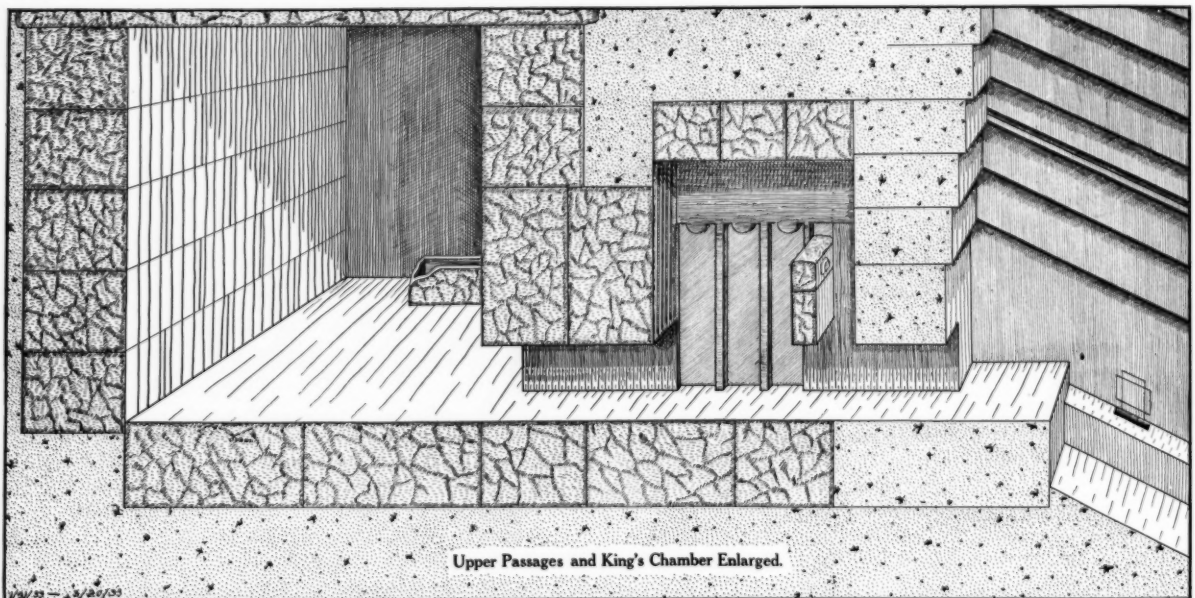
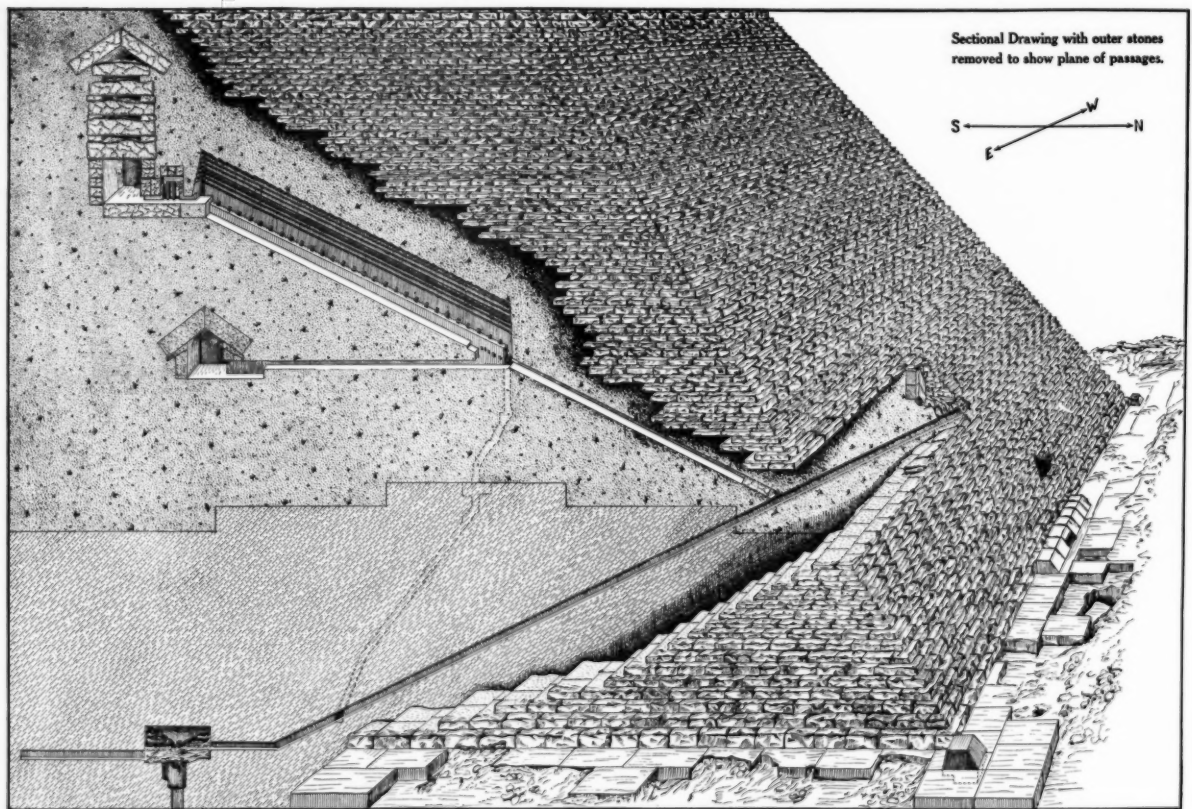
THE GREAT PYRAMID

"A Witness Unto The Lord Of Hosts In 'The Land Of Egypt'"
(See Inside Cover)

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"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt."

Isaiah 19: 19-20.

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THE MARCH OF HISTORY

Witness in Stone

DUE TO THE importance of the revelation monumentalized in the Great Pyramid of Gizeh in Egypt, and in order to bring up to date the timeliness of its message as it is directed to our generation, we are devoting space in this issue of DESTINY to three important articles on this subject. These articles should be read in the order in which they appear for a clearer comprehension of the entire subject matter. Furthermore, we believe readers will want to retain this issue for future reference, as coming events vindicate the testimony of this witness to revelation.

As an architectural achievement alone, this mysterious pillar — from the time of Alexander the Great — has held its place at the head of the list of "The Seven Wonders of the World." There is no time in history when the Great Pyramid was not famous. Herodotus, the so-called father of history, made a personal examination of it as early as 445 B.C. and devoted some most interesting paragraphs to it. It was not until 825 A.D. that the Caliph Al Mamoun cut a passage into the Great Pyramid in search of treasure and for the first time since its construction men penetrated its upper chambers. The coveted gold and treasure were not found, nor a single shred of evidence that it was ever used as a tomb. There was truly treasure there, but not the kind that Al Mamoun was seeking.

The history of the present information regarding Great Pyramid prophecy is not a long one, for knowledge of its real meaning did not begin to dawn until the second half of the 18th century. John Taylor, in 1859, Professor Piazzi Smyth, in 1864, and Robert Menzies, in 1865, followed by many more able intellectualists, mathematicians and others, contributed to the sum total of the knowledge we now possess in regard to Great Pyramid prophecy.

In modern times the late David Davidson, a structural engineer of Leeds, England, in his book *The Great Pyramid: Its Divine Message*,* presented coordinated scientific data which establishes beyond dispute the Divine origin of this monument and its "revelation measures." Mr. Davidson, himself an agnostic at the time, began his investigation of the claims made about the Great Pyramid by his predecessors with the purpose in mind of proving them to be in error in assigning a Divine origin to this monument and declaring that it contains prophetic revelation. The thoroughness of his investigation, however, changed him from an agnostic, seeking to invalidate the work of others, to an earnest student of the facts. The result was that he became the outstanding expert in modern times on the Great Pyramid. In introducing us to his book, Mr. Davidson says:

*Now out of print.

"My elucidation of the various phases of the Great Pyramid's design has led me to perceive that it is an expression of the truth in structural form. I proclaim, with humility and yet with confidence, that when the Pyramid's message is clearly understood, it will be seen to establish the Bible as the Inspired Word of God and to testify that Jesus Christ, *by His displacement*, paid the purchase price of mankind's redemption and effected the salvation of all who truly believe in Him."

All the other pyramids have the same general form copied after the Great Pyramid, but the accuracies, the mathematical proportions and the signs of high intellectuality appear nowhere but in the Great Pyramid. It is indeed a marvelous edifice and a thorough study of (not just reading) the information published in this issue of *DESTINY* regarding this Stone Witness in the midst of the land of Egypt will be most rewarding. It is fitting that Mr. Davidson, who contributed so much to our understanding of this monument, prepared, just before his death, the article appearing in this issue of *DESTINY* which throws further light on the meaning of the mystery of the King's Chamber, or Chamber of the Open Tomb, and greatly enhances the significance of the present period of history through which we are now passing.

Righteousness Our Defense

WE ARE completely disgusted with Soviet propaganda and the gullibility of Western leaders who display a desire to pay serious attention to the subtle moves the Kremlin is making and to the notes being written by Moscow. The Communist objective to gain total victory over the West has not changed, and all the show on their part of a desire for peace is deceptive propaganda. Top officials at Washington are still in possession of intelligence reports revealing the blueprint for conquest of the West as planned by World Communism.

War between the Western nations and Soviet Russia is an inevitable phase of the continuing conflict between right and wrong, between law-abiding society and the underworld. All of these conflicts, even that with Soviet Russia, are a kind of warfare in which there can be no compromise or truce, for to negotiate with evil is to surrender the rights of justice and forego the principles of righteousness.

When Western leaders talk of coming to terms with the Kremlin, or reaching a compromise through agreement, they are actually weakening our defenses and are moving to place the West at the mercy of godless and unprincipled men. Any agreement, regardless of the terms in which it may be couched, is completely worthless when made with the bloody men in Moscow. These men and their predecessors have broken every compact made in the past forty years. It is beyond comprehension to understand why, in view of the record, Western leaders are still trying to come to terms with these lawless despots. They will agree to anything if by so doing they can gain any kind of advantage over the West. Whatever they consent to do will be com-

pletely forgotten if tomorrow it is to their advantage to ignore their commitments.

Let us face the facts. We are confronted with an evil, aggressive, yet powerful, nation whose leaders are godless and ruthless. There is absolutely no hope for peace so long as such a power continues to exist, for they will strike the moment victory seems to be within their grasp. That they will so strike is made very clear by the prophets of the Lord.

What, then, is the attitude that our nation should take in the face of such a continued threat of sudden and violent aggression? There is only one course: trust in the Lord, "keep our powder dry" and at the same time demand a leadership for our nation which will maintain an uncompromising position against all evil, whether it be the criminal of the underworld or criminals who have risen to governmental positions dominating a powerful, well-armed Soviet Russia. Righteousness will gain the victory over evil, but only when the righteousness of our cause is complemented by the personal righteousness of our leaders and the people can we hope for the fulfillment of the Divine promise:

"In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee." (Isa. 54: 14.)

We do not need to fear any weapon Soviet Russia is preparing to use to destroy us, for God has declared:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." (Isa. 54: 17.)

This is our heritage; that is, it is ours to claim as a nation when we act in accordance with the requirements that will bring about the fulfillment of the promised blessing. Then it will be as Isaiah declares: "This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord." Why, then, need we fear Soviet Russia? Actually if we rely fully upon the Lord, we need fear no evil aggressor no matter how powerful for, when our own house is set in order, He who is the Lord our Righteousness will plead our cause and destroy all foes who rise against us.

Prehistoric Quake

THE FOLLOWING account, published in *The Indianapolis Times* for January 23, 1958, describing a gigantic upheaval in Outer Mongolia, should serve as a warning of the approach of the day of the great seismic disturbance Divinely timed to occur when Soviet Russia makes her major move in a bid to dominate the world.

The Soviet government organ *Izvestia*, on January 23, reported details of what it called one of history's greatest earthquakes, which moved entire mountains and rivers in Outer Mongolia last December. *Izvestia* said the shake struck the Gobi-Altai Mountains December 4. The cataclysmic tremors moved mountains, diverted rivers, created new mountains and valleys and opened up new watercourses, the newspaper reported.

(Continued on page 110)

Month By Month ·

by A. R. H.

DURING THE 48 hours from midnight on December 4th, to midnight on December 5th, 1957, two catastrophic events occurred, both of which were described by eyewitnesses as being "like Dante's inferno." One event took place in Britain and was reported to the Press instantly. The other event took place in Soviet Russia, but the news was censored officially for 50 days before being released.

In Britain, the incident was a railway disaster in which, during a thick fog, two trains collided under a fly-over bridge which collapsed on top of the wreckage, making the task of rescue work a superhuman undertaking.

The other incident was a titanic seismological upheaval, described as "the greatest shock in history," which occurred in the heart of Soviet territory. The location was reported as being in Outer Mongolia.

When two events of catastrophic character occur on the same day, so that the horror of each occurrence prompts the use of the same imagery in describing them, we may well be justified in regarding the coincidence of events as carrying the force of a premonitory warning.

Khrushchev's Blasphemous Outbursts

The fact that the official report of the terrestrial cataclysm was published in Moscow by *Izvestia* on the date which coincided with the second of Khrushchev's blasphemous outbursts (mentioned in previous *Month By Month* articles) also seems coincidental. Judging from the descriptions given, the earthquake, at first sight, seems to foreshadow the greatest of all earthquakes yet to come which, according to Revelation 16: 18, will justify the designation: "A great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

As a *Daily Mail* report puts it:

"One of the greatest earthquakes in human history shattered a huge area of Outer Mongolia last December, say Soviet scientists. It struck midway between Moscow and Vladivostok, where the Altai mountains reach into the Gobi desert. The earthquake's hypocenter was only about 20 miles below the earth's surface, but the shock was comparable only with the prehistoric convulsions which created the mountains."

The *Times* correspondent in Moscow confirms as follows:

"Today (Jan. 23, 1958) *Izvestia* published an account by Professor Treskov, a Soviet Government seismologist, on the effects of the earthquake which shook the Mongolian Gobi plateau on December 4th, last. Professor Treskov, who has just returned from the region, said that, from the camp in Bogdo Samon, huge clouds of yellow dust could still be seen hanging about a mile or so in the air. A continuous 'rolling roar' could be heard, caused by enormous mountain slides

which were still moving. Some of the mountains were split in half and parts had collapsed, forming sheer drops of thousands of feet.

"Near the epicenter at Bakhar, a huge crevasse about 170 miles long had formed. Many rivers and lakes had disappeared and the whole Gobi mountain range had lifted some 18 feet. Professor Treskov describes the scene as 'primordial chaos, like Dante's inferno.'"

A Five-Week Secret

In the *Daily Mail*, Geoffrey Wakeford makes significant comment when, under the heading "The Big Secret," he avers:

"British diplomats in Moscow, and so far as is known, the whole of the Diplomatic Corps, were kept completely in the dark about the magnitude of the earthquake. Large areas in the affected region are out of bounds to foreign travelers. The Soviet Government seems to have taken elaborate care to prevent news trickling back to Moscow. Not even a hint reached London.

"Western diplomats see a special significance in the ability of the Soviet to keep such a tremendous secret for five weeks. It shows that a disarmament pact involving a ban on H-bomb explosions would be very hard to enforce."

This consideration leads to some intensely intriguing conjectures. Was the earthquake a genuine one? If so, then the coincidences previously referred to have clear significance in the light of the prophecies regarding a great earthquake made by Isaiah, Ezekiel and Zechariah, which, as predicted, will disrupt the Jordan Valley and "smite the tongue of the Egyptian Sea"; the Gulf of Suez.

Explosions in Secret

Alternatively, the upheaval might have resulted from the rehearsal of an experimental earthquake. Or was it an accidental earthquake, caused by some secret experiment of another nature which went wrong? The secrecy clamped down on this incident makes it reasonable to inquire into possible motives since it is not usual for news of a natural disaster to be withheld from the Press of the world. The question raised is just this. Was this cataclysmic upheaval a man-made act or was it an act of God?

Perhaps a clue to the solution of this mystery may be found in a remark made by Mr. Khrushchev during an informal talk with a special correspondent on January 31st. Thus the *Times* reports the conversation:

"After looking to a future which, as he saw it, Communism would spread by the force of its attraction and appeal, Khrushchev came back to the need to tackle disarmament, gradually, building up trust and 'proving to each other that we are not man-eaters.' I asked him at this point whether he agreed with Western statesmen who said that NUCLEAR BOMBS COULD NOW BE EXPLODED WITHOUT RISK OF

DETECTION, and that therefore control would be necessary if it could be agreed to suspend bomb tests for a while."

The manner in which Mr. Khrushchev discounted the penetrative force of this interrogation reveals much to those whose minds are trained to read between the lines. Thus he replied:

"I believe that it is impossible to let off bombs without their being detected. An explosion can always be detected. I DO NOT MEAN ONLY THROUGH EARTH TREMORS. A COUNTRY MIGHT SAY THAT A SHOCK OF THAT KIND WAS NATURAL IN CAUSE. But as the earth revolves all countries can take samples of the air over them. Russia is still ready to have control posts in her territory. That should take the ground from under the feet of THOSE WHO SAID THAT RUSSIA WANTED TO LET OFF BOMBS IN SECRET."

Obviously a final conclusion upon this matter is impossible until further information comes to hand. But from facts available it is evident that the matter of letting off bombs in secret has been much on the minds of expert advisers concerned.

Russian Rocket Might

Immediately following the Suez crisis in November 1956, a furious controversy raged as to whether there was any truth in the claim made by the Kremlin that they were ready at that time to bombard London and Paris with rockets. Further information regarding the validity of this claim became available in February last when a photograph was published in the *Daily Express* showing a row of giant rockets, 100 feet long, standing on huge man-made ramps, ready for launching. Commenting upon this photograph, the first to be released by the Soviet Government, Chapman Pincher asks:

"Are these the rockets Bulganin meant when he threatened to rocket Britain during the Suez invasions? This fearsome picture from Russia may be the first proof that Bulganin was not bluffing, as many in the West believed. Careful study by British and U. S. Intelligence experts suggests that these are the genuine article and they are apparently in mass production.

Frightening the West

"Why have the Russians released the picture? It appears without explanation in a book about Sputniks and Space Travel issued by an official Soviet publishing house. HAS THE PICTURE BEEN PUT OUT TO FURTHER RUSSIAN ATTEMPTS TO FRIGHTEN THE WEST INTO AGREEING TO ATOMIC DISARMAMENT WHICH WOULD LEAVE RUSSIA WITH OVERWHELMING STRENGTH IN CONVENTIONAL FORCES? Whatever the answers, this picture is a sobering display of Russian rocket might, at a time when neither Britain nor America has anything so spectacular on such a scale."

The book entitled *Sputnik Into Space*, by Professor Vassilev, to be published in Britain shortly by the Souvenir Press, contains photographs reproduced from cuts in a Soviet scientific film called "*The Road to the Stars*." Interviewed by a Press representative, an official of the Soviet Embassy in London affirmed:

"The film consists mainly of cuts from official rocket research films and ends with a fictional glimpse into the future.

It is a popular science film, containing many actual sequences from Soviet rocket research projects. Films of these projects are eventually down-graded for security and then made available for educational purposes. Popular science is taken very seriously in Russia. It is normal for producers of educational films to be given access to military installations when security permits. The photograph is a genuine shot of a launching site."

Commenting on this interview, Chapman Pincher concludes:

"This statement strengthens the suspicions of British and U. S. Intelligence experts, who decided after studying the photograph that the giant rockets were not fakes especially made for a film set or for propaganda purposes. Stills from the film, including this photograph, were sent to London and Washington as routine by Military attaches in Moscow.

"The fear that the Russians have such rockets and many more in mass production is fortified by a detailed survey of Russian rocket might just issued by the German aeronautical journal, *Flugwelt*, which lists 22 Soviet missiles ranging from up to more than 100 ft. in length."

Mountain Hide-outs

Among other sensational pictures released to the Press recently have been pictures of Swedish warships protected from atomic attack by man-made caverns blasted from the granite cliffs. As previously reported in these columns, Sweden has been working since the last war on the construction of underground harbors and it is now reported that the largest of these naval hide-outs, just completed, is "wide and high enough to swallow a five-story block of flats."

Sweden's advanced state of preparedness, as a neighboring country to Russia, takes on keen significance since Mr. Khrushchev's recent commendation of Norway and Denmark for having refused consent to having NATO rocket-launching sites built in their territory, accompanied as it was with the admonition that other neighboring nations would be wise to follow suit.

Finally, the significance of all these happenings comes into clear perspective as we learn more of the man whose personality is the driving force of the Kremlin at the present time. Back from interviewing Khrushchev in Moscow, Rhona Churchill declares dramatically:

"Today, Nikita Khrushchev sits in the Kremlin, founder and chief preacher of the new Soviet cult of 'no personality,' yet craftily manipulating the strings of that very cult to turn himself into the most powerful potentate in the world. What can the outside world expect from Khrushchev, the new dictator?"

"In foreign policy we can certainly expect him to move farther into the Middle East. His objective clearly is to place the Middle East behind his iron curtain and to dictate to the West how and when it shall have its vital oil.

"Khrushchev does not need to go to war to achieve this. AS HE SEES IT, CUNNING AND PATIENCE SHOULD DO THE TRICK."

Meanwhile, a reader puts the issue with penetrating insight when writing to the Editor of the *London Times*:

"You warn us in our dealings with the Kremlin not to 'mistake the gambits of propaganda for the substance of (Continued on page 114)

★ ★ ★ ★ ★ ★ ★ ★ 0 ★ ★ ★ BY KENNETH DE COURCY ★ ★ ★ 00 ★ ★ ★

London, April 1 (BY CABLE)

INTELLIGENCE DIGEST has often been accused of "scare-mongering." Some of the facts we have published have been resented by those who do not want to face them; in particular by politicians who fear the eventual judgment — when the truth becomes known — of voters from whom they have concealed it. But nothing *Intelligence Digest* has ever published has exceeded in gravity the disclosures made at the Chicago Military-Industrial Conference by some of the top men in America. The following are excerpts from seven remarkable statements:

"Our country stands again at a crossroads. What we do now will decide whether freedom or slavery will permeate the world in the not too distant future. . . . We must never forget that the Communists did not hesitate to liquidate twenty million of their own people to perpetuate themselves in power. The same regime will not hesitate to kill off twice or thrice that number of people anywhere to achieve by force its goal of world domination, should its present methods of infiltration and subversion fail. . . .

"The Soviet's spectacular display of rocket power is not the only example of their extraordinary advance in military technology. In our excitement over man-made satellites, we overlook other symptoms which, evaluated properly, call for grave concern. With Soviet long-range bombers coming off the production line at a rate greater than ours, Khrushchev's outburst (jet bombers are already museum pieces) might have been a cunning ruse, for, while we strain every effort to achieve parity with the U.S.S.R. on the ICBM by 1962, we may be forced to do so at the expense of our Strategic Air Command in being. Meanwhile, Russia may attack us with jet aircraft at any time before that date and smother us like a cloud of locusts. . . .

"Russia has created a large schnorkel-type submarine force in being that has the necessary range and missile capacity to participate in a well-timed nuclear attack on our country. But to endeavor to match the number of Russian submarines is not necessarily logical. This force must be developed in accordance with our own strategic requirements. We must not forget that Russia's industrial complex is deep within its land mass, whereas ours, and that of our allies, is deployed along the shoreline. It has been estimated that as much as 80 per cent of our industrial capacity, therefore, is within the reach of Russian submarines. Basically, any expansion in efficiency of submarine warfare favors the enemy, not us. I am compelled to conclude also that never in our history, whether at war or in peace, have

we been so weak in relation to our potential enemy.”
(Major Alexander P. de Seversky)

"The early days of October 1957 marked a turning point in our destiny and that of other nations, large and small. An unprecedented technological achievement suddenly transformed a troubled but familiar world into one of strange and foreboding aspect. As it has since the dawn of the Industrial Revolution, science had influenced history and directly shaped the lives of men. The Damoclean sword menacing free people consisted of a monstrous destructive force inherent in automatic delivery systems, capable of transporting thermo-nuclear warheads over thousands of miles, in any weather, across all geographic and political barriers, at velocities of such magnitude as to imply total destruction without advance warning. . .

"In the first world war, as well as after Pearl Harbor, the United States had time to marshal her resources. Even in Korea and now, after Sputnik, we had time to initiate the necessary counteraction. Next time, in this world of long-range ballistic missiles and thermonuclear warheads, we may not have time. Either we will be ready at a moment's notice, or historians may conclude over the ruins of our cities that we were 'weighed and found wanting.'" (Dr. Wernher von Braun)

"Sputnik is not an isolated incident. It is part of a clearly discernible pattern — a pattern of ever-growing Soviet achievement in the scientific, technical and military spheres. If events proceed on their present course, we will become a second-class military and political power, while the Soviets become the dominant nation of the world. I do not say this is inevitable. But I say this will happen as relentlessly as day follows night, unless present trends are corrected. . . .

"The military situation today is grave enough, but the true gravity of our problem does not become apparent until we project into the future the present lines of Soviet and American industrial growth. Here is what such a projection shows: It shows an inexorable closing of the gap between the total industrial output of our nation — a closing in favor of the Soviets. This is not simply the projection I saw on the chart at the Moscow Fair. Even our objective American economists who follow Soviet developments look at the trend lines and they cannot avoid the conclusion that if present relative rates of growth continue — roughly 6 per cent for Russia and 3 per cent for us — some two decades hence Soviet gross industrial output will surpass ours. I might point out that actually over the

last year our economy has not grown at all — it has, in fact, moved backward. A projection of the present trends also shows our defense expenditures, relative to those of the Soviet Union, becoming smaller and smaller each year. It shows that, within the next decade, a continuation of current trends will give Moscow a commanding and decisive military lead over the United States. . . . World leadership is not an automatic American right. We will earn it or we will lose it." (*Senator Henry M. Jackson*)

"The Communist bloc now holds not only the heartland but vast coastal sectors of Eurasia. Communist pressure upon the shrinking rim of freedom has become enormous. It is only the power and the resolution of the United States that stands between Communist domination and the independence of its allies and, paradoxically, of the capricious neutrals. The Communist bloc has increased its reserves of manpower and natural resources while the West's access to sources of raw materials in Asia, particularly oil, has been endangered by the merger of Communist-allied and supported regimes in the Middle East. . . .

"There still remains time, although precious little time, to shore up the sagging ramparts of Western defense and unity. . . . The grip of our power on the perimeter of Soviet power is not broken. On the other hand, the prospects for world peace are today about as bright or as dim as they were five years or ten years or twenty years ago; that is, ever since Communist Russia emerged as an aggressive, totalitarian power. The Lenins, Stalins and Khrushchevs come and go; Communism remains. The prospects are for the continuation of the indefinite and irreconcilable conflict between democracy and Communism." (*Dr. Robert Strausz-Hupe*)

"Our natural resources position is changing. We are running out of supplies of some raw materials — supplies which we once confidently assumed would last for a millennium. We are growing dependent on new raw materials which were hardly considered of major importance even a decade ago and which can't be found in this country. . . .

"Our principal dependence on the outside world for raw materials lies in one of the most basic branches of industry — the metals. . . . Today, of the twenty-six most important metals, ranging from antimony to zinc, there are twenty-four for which the nation is at least partly dependent on foreign supplies. Only in two, magnesium and molybdenum, are we self-sufficient. By 1975 the situation will be even more critical. The consensus among experts is that the dependence of the United States on foreign sources for these twenty-four ores will range from 25 per cent to 100 per cent.

"The need of a favorable atmosphere to encourage foreign investment poses, in turn, problems for our government. It seems to me that tax policy might well be examined to make sure it encourages rather than discourages the investment of funds overseas in enterprises which will, in the long run, help to support the American economy. I think our government should take the lead in finding a way to assure respect for international contracts. This question has become more acute than ever in the past two years, in the

light of the nationalization of the Suez Canal and the expropriation of Dutch properties in Indonesia." (*Mr. R. Rea Jackson*)

"While the under-developed countries as well as the West are hypnotized by Sputnik and terrorized by guided missiles, Communist political bosses are quietly taking over the precincts and distributing the patronage in Indonesia, Syria, Egypt, India and Latin America. Unless we confront this danger, as well as the threat of Soviet science, we may emerge from our laboratories four years hence to find there is nothing left to defend with our rockets except a garrison state confined to the present borders of the U.S.A." (*Dr. Robert L. Johnson*)

"Today, in fact, the Soviet Union has the largest land army in the world. Her navy, the second largest in the world, includes the largest peace-time submarine force in history — more than 450 submarines, as compared to the 58 that Hitler had in operation at the start of World War II. Russia's air fleet is rapidly growing in size and effectiveness and she has an ever-increasing nuclear capability. . . . Our experience with Communism has made clear that they are prepared to use this military power aggressively at any time they believe it serves their purposes." (*Mr. Mansfield D. Sprague*)

The foregoing reports represent the conclusions of top level experts who have been able to study very many official and unofficial reports over a period of years. It is all too clear that the Soviet Union has bluffed its way through the danger period when it was inferior to the Western powers; and, now that it is nearly superior, it plays for time in order to make its superiority total — and we fall in with this fatal game. After that the West just quickly surrenders. That is the idea. Thus, in order to gain time, we have a peace propaganda which has convinced millions that there is now not the slightest danger of war. If there is less danger of war, it is only because there is deadly danger of total surrender.

Russia knows that she will attain over-all world supremacy if the West can be persuaded to drift on in a haze of make-believe. Once the West cannot resist, of course, the dangers of war will give place to the inevitability of surrender. Few realize what that would spell. It would be worse than the worst physical disaster of nuclear war.

Already, the Middle East has all but gone. Few realize the disastrous course of recent events in that area. Retreat has followed upon retreat and we now face a Soviet combine which will shortly dominate the Eastern exit of the Red Sea as it already dominates the Western exit of the Suez Canal. Indeed, because of the Albanian submarine base, the U. S. sixth fleet is already all but helpless. Yet not a statesman stirs and all the talk is of peace — when none in fact exists unless it be that of abject surrender.

The foregoing is the one hundred and forty-ninth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$12.00 a year, through Destiny Publishers, Merrimac, Mass., in which case it will come to you direct by mail as soon as printed.—Ed.

THE GREAT PYRAMID OF GIZEH

KNOWN AS one of the Seven Wonders of the World, the Great Pyramid of Gizeh is the biggest building ever built. Its base covers about $13\frac{1}{2}$ acres of land, with a circuit of nearly two-thirds of a mile. The corners of the square base are marked by socket stones sunk into the solid rock. Its sides slope upward to the top where a pyramid-shaped capstone would complete the edifice; however, because of an intentional error in design, a *displacement*, this stone was never placed in position. The Great Pyramid's mass comprises 90 million cubic feet. Despite its immense size it was perfectly finished: stones weighing 16 tons being cemented together with cement of less than tissue paper thickness. In the King's Chamber the joints between the stones are so fine as to be almost invisible.

The side slopes of the Great Pyramid, each about $5\frac{1}{2}$ acres in area, were originally covered with casing stones polished to reflect the sun's rays, like a mirror.* The origin of the name "Pyramid" is the Chaldee "Urimiddin," literally "Revelation-Measures," thus defining the Great Pyramid as "The Metrological or Geometrical Expression of Divine Revelation."

Units of Measure

The units of measure of the Great Pyramid are the Pyramid inch and the sacred cubit containing 25 Pyramid inches. This inch is shown by the "Boss" on the Granite Leaf in the Ante Chamber. Accurately oriented, the four faces of this monument face exactly toward the true north, west, south and east respectively. The *pi* ratio is defined in the base, being the square of a circle whose radius is the height of the Great Pyramid. This *pi* relationship extends to all features of the Great

Pyramid, internally as well as externally. All the passages and chambers are set out within the Great Pyramid to accord with this relationship. The Great Pyramid passage system comprises a grand chronological scale, by which the principal allegorical features of the passages are defined to the day, month and year of true astronomical time, and this chronological system is fixed in relation to the present day by the definition of astronomical occurrences of our times, given to the year and day.

Space will not permit pointing out the marvelous mathematical and astronomical accuracy involved in the construction of this wonderful monument, nor the perfection of the system of true weights and measures monumentalized in its construction. These facts may be found by referring to our literature on this subject.*

Story the Bible Tells

In the Bible we have the record of the creation of man as a perfect being (that is, in wholeness or completeness), but, as the result of disobedience, being driven from the Garden of Eden and ultimately doomed to death. Nevertheless, a Saviour was promised to rescue him from the power of the grave (Gen. 3: 15).

Noah and his family were preserved from destruction by the waters of the Deluge that wiped out the antediluvian civilization which had turned against God and degenerated into gross wickedness. Later on God called Abraham out of Ur of the Chaldees and at Mount Sinai placed the responsibility upon his descendants, the children of Israel, to administer the commandments, statutes and judgments of His law.

His Kingdom people Israel, united for a time in Palestine, were

finally divided into two opposing sections — followed later by the captivity and dispersion, first of the House of Israel (the ten tribes, or Northern Kingdom), and then the House of Judah (the Southern Kingdom). A remnant of Judah returned from Babylonian captivity and, with part of the tribe of Benjamin, constituted the Nation of the Jews until the coming of the Messiah, Jesus Christ.

The Jews rejected Him and thus lost the Kingdom (Matt. 21: 43). Afterward, the way was prepared for the "nation" (the House of Israel), as stated in Matthew's Gospel, to be recovenanted in Kingdom relationship to the Lord and bring forth the fruits of the Kingdom. Meantime, with the rejection of their Messiah by Jewry, the Christian Dispensation began, which was destined to end in a period of trouble and distress, with perplexity among all nations.

Then will come the end of the age and the preparation for the inauguration of the New Order of the Ages, when the Lord will return, take the throne of His father David, establish His Kingdom in righteousness and reign over the House of Jacob forever. These, briefly, as given in the historical records and the prophetic message of the Scriptures, are the high-lights of the story the Bible tells.*

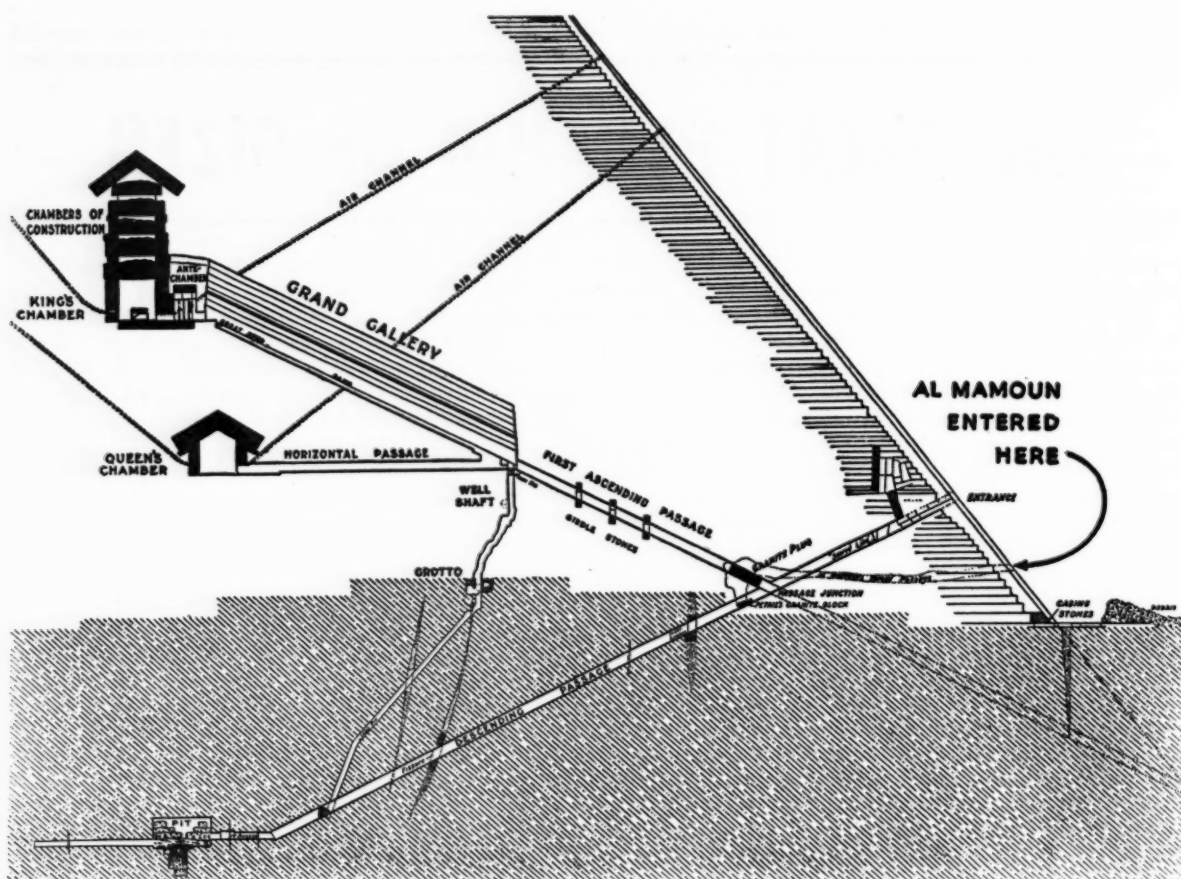
Marching Hellward

The entrance passage of the Great Pyramid typifies the spiritual degradation of the Adamic civilization. In this Descending Passage is the startling symbolism of the downward trend of mankind as the result of sin. Originally this downward passage was in direct line with the Polar Star Draconis, the chief star in the ancient constellation Dragon, or the Great Serpent. Thus

*The Moslems removed these stones and used them to build and ornament the mosques and houses of Cairo.

*Send for our complete catalog. Destiny Publishers, Merrimac, Mass.

*For a detailed account of the story the Bible tells, see *Primogenesis*, \$5.00 post-paid, Destiny Publishers, Merrimac, Mass.



mankind, since the fall, was marching hellward under the dominion and sign of the Dragon or Satan.

The sloping descent ends at the Reformation in the 16th century when evil was arrested by the releasing of the Scriptures through the invention of the printing press, and the extended preaching of the Gospel. The Subterranean Chamber, or Pit, symbolizes the state of spiritual retrogression toward which natural man has been accelerating his pace for ages — perplexity, negation, chaos, madness and destruction. The date of the beginning of this period of chaos is given in the Great Pyramid as March 12, 1913 and the Dead End Passage beyond this Chamber marks the time (1992 A.D.) when the forces of evil will have been completely spent as the result of Divine judgment upon those responsible for turning things upside down as symbolized by the Subterranean Chamber.

Anno Mundi

Mr. Davidson discovered that, by

projecting the line of the north face of the Great Pyramid downward until it intersected the downward projection of the floor line of the Ascending Passage, that intersection gave the zero hour for Great Pyramid chronology. This point corresponded with 0 A.M. (Anno Mundi), or the beginning of the Adamic civilization, and corresponded with the Biblical date for the start of the Adamic civilization after the fall of Adam. Using the Pyramid inch for a year, the passage system and chambers correspond with the record of the Bible and the facts of history and prophecy.

The Deluge

Over the entrance passage are two angle stones typical of the archway of waters over the firmament before the Deluge. A line from their intersection along the southern edge of the third large block, roofing the entrance passage, strikes the floor of the Descending Passage at 1656 Pyramid inches from 0 A.M., which is the A.M. year of the Deluge. A

similar projection from the north edge of the first stone roofing the entrance passage gives us 1536 A.M., or the year Noah received warning of the coming Deluge, 120 years before it happened.

The Call of Abraham

Coming up on the time line to the point where it cuts the base of the Great Pyramid, this gives 2083.5 A.M., the year of the call of Abraham. It is significant that the point where the Great Pyramid is first entered at the base on the time line should coincide with the selection of Abraham, through whose seed God was to witness to mankind. Surely this is an indication that the building was intended in a special manner to epitomize the history of the Building Race:

"This people have I formed for myself; they shall shew forth my praise." (Isa. 43: 21.)

The Exodus

Still further along the time line

we come to the point where it crosses the center axis of the downward passage 430 inches after it enters the Great Pyramid, and giving the year 2513.5 A.M., which is the date of the Exodus of the children of Israel from Egypt. Here in the Great Pyramid is symbolized the beginning of the Mosaic Dispensation as an upward movement in human history founded upon direct supernatural interference of Almighty God. This first upward passage is the same angle heavenward as that of the entrance passage is hellward. It represents the progress of Israel under the yoke of the law. The extent of the passage is from the date of the giving of the law to Israel to the date of the crucifixion of our Lord Jesus Christ. The shallow depth compels a stooped attitude in ascent. The ancient Egyptian texts called this passage "The Hall of Truth in Darkness," the Granite Plug at its entrance sealing up the knowledge contained in the chambers above which were accessible, according to the Egyptian text, only by guidance and initiation. It was called the Gate of Ascent. Only the initiated were able to pass and enter the chambers above.

Birth of Christ

Ascending this upward passage, we come to the place where the floor line of the Queen's Chamber cuts the time line of the floor of the Ascending Passage, and gives us 3996 A.M. — which is our 4 B.C., and the year of the Nativity. This explains why the ancient Egyptian texts called the Queen's Chamber the Chamber of Second Birth.

The Great Pyramid and the Jews

At the end of this First Ascending Passage and the beginning of the Grand Gallery is the horizontal passage leading to the Queen's Chamber. This passage symbolizes the Jewish people remaining under the law, but without ascent. The prophecies of the Old Testament depict the purpose of Christ to bring salvation to mankind, redeem Israel and establish His Kingdom in righteousness.

The epoch defined by the Step

Down in the Horizontal Passage relates to a self-planned scheme of Judaism to rule the world and its being foredoomed to failure by running counter to the will of God as expressed in the person of our Lord and contrary to the plan which gave the Kingdom to the House of Israel when it was taken from Judah (Matt. 21: 43). The date of this depression is 1485½ A.D. The symbolism represents the Jews remaining under the spiritual conditions by which they measured our Lord's work and life, and in which they condemned Him to death. This is the significance of their remaining "depressed" as the symbolism indicates, under the plane of the epoch of the New Birth, "His blood be on us and on our children."

The Great Pyramid's general chronological dating for the entrance doorway into the Queen's Chamber is February 18, 1729 A.D. The sudden increase in vertical height should symbolize increased opportunity for the ideal of materialistic Judaism at this date. 1729 A.D. is the year of the birth of Moses Mendelssohn, the foremost Jewish figure of the 18th century and to whom is attributed the renaissance of the Jews. Mendelssohn was the first great champion of Jewish emancipation in the 18th century. Toward the middle of the 18th century, a limited number of wealthy Jews had been tolerated as Schutz-Juden outside the ghettos, and their sons, educated as Germans under the influence of Moses Mendelssohn and his school, supplied a majority of the leading spirits of the revolutionary agitation. The list of names includes that of Karl Marx, the founder of the Communist League.

The central date of the Queen's Chamber — with the symbol of maximum opportunity in the maximum height of the Chamber at this point — signifies maximum opportunity for the Jews. The date in the general chronological system is January 25-26, 1844 A.D. — and in the special chronological system, August 2, 1909. The maximum opportunity should remain constant between these dates. 1844 is the central epoch of Jewish emancipation, while 1909 defines the revolution of the Young Turk party as the principal factor

in the rapid series of events which led up to World War I. It is, therefore, significant when an unbiased historian, Dr. Lane-Poole, in his work on Turkey, states that this revolution was "supported, if not led, by the Jews of Salonika." The interval between the two epochs, 1844 and 1909, which is also the two datings of the Great Step in the Grand Gallery, is the period during which the Jews became a power in the States and Councils of Europe and America.

Bolshevism Became Supreme

On January 18, 1918 A.D., the South Wall of the Queen's Chamber was reached. This symbolizes a turning point in Jewish destiny. On this date the Bolsheviks, after demanding a Republic of Soviets, dissolved the Russian Constituent Assembly 38 days after Jerusalem was delivered from Gentile domination. Bolshevik Autocracy became supreme in Russia. The connection between Communism and the political intrigues of certain powerful Jewish elements is undeniable.

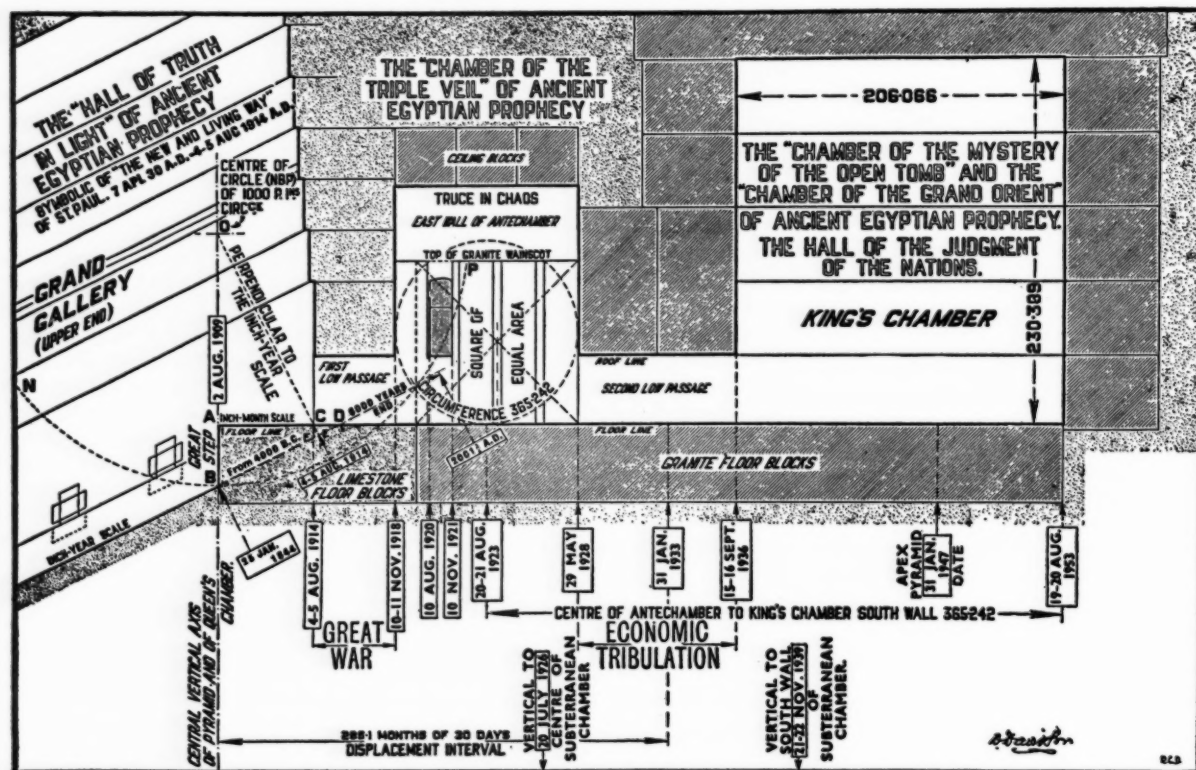
The Grand Gallery

At the end of the First Ascending Passage the Grand Gallery begins. This is also the beginning of a horizontal passage leading to the Queen's Chamber. This is emblematical of the Gospel Age, during which high spiritual opportunity is offered as the means of fulfillment of the promises to Abraham concerning the blessing to all mankind and the fruitfulness of Abraham's seed throughout all the world. It is the age of the scattering abroad of "the power of the Holy people" for the purpose of preaching the Gospel of Salvation and the Gospel of the Kingdom throughout all the earth. The symbolism is the equivalent of "the New and Living Way" of St. Paul. It is the period during which the House of Israel accepts the Saviour whom the Jews rejected and crucified. The roof line of the Grand Gallery is 286.1 (displacement factor) Pyramid inches higher than the continued line of the First Ascending Passage roof. It symbolizes, in terms of the Great Pyra-

At the beginning of the Grand Gallery is found a startling symbol of the death, burial, descent into hell, and resurrection from the dead of our Saviour. This is the Well

The Bible pictures the Christian Dispensation as made up of "seven

Just before we reach the end of the Grand Gallery there is a Great Step, the base dating of which is January 25-26, 1844 A.D. The top dating of the step, in retrospective reckoning, is August 2, 1909 A.D. Now the year 1844 is defined by the Great Pyramid as an epoch relating to modern astronomical development. Prior to 1844 the dynamical and observational branches of modern astronomy were not sufficiently advanced to enable the Great Pyramid's chronology to be discovered and its gravitational astronomy and prophetic symbolism to be interpreted and co-ordinated in relation. All the refinements in astronomy necessary for the interpretation of



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the Great Pyramid's message belong to the period from 1844 to 1909, defined in the two epochs of the Great Step dating. The date 1844 is important in relation to Second Advent expectations and saw the beginning of the increase in knowledge concerning the identification of Israel today. It is also the beginning of an important epoch in Turkish history. (See *Study in Revelation*,* page 239.)

It was after 1844 that Charles Darwin startled the world with his theory of evolution. Nietzsche took it a step further and gave Germany the philosophy of soul hardness, force and supermen. Karl Marx introduced atheistic socialism, and science handed unregenerated mankind the secrets, inventions and chemical forces that make possible unparalleled violence and destruction.

Historically this period, 1844 to 1909, is the period of unconscious preparation for World War I, in the development of forces and systems — financial, scientific, industrial, democratic, military — and of the gradual concentration of the power of these forces and systems under the control of a few groups of individuals in part acting on behalf of one or another European or American State, in part acting in the interests of International Commerce. 1844 is the epoch of British organized National Finance. This date began the age of modern transport, railway and shipping, as 1909 began the age of widespread motor car transportation through mass production. A volume could be written on the importance of the period between 1844 and 1909, the epoch which is so strongly marked in Great Pyramid symbolism.

Upper Passages

Thus, beginning its message with the Great Step, the upper chambers of the Great Pyramid proclaim the epoch of Anglo-Saxon greatness in a world which was prepared unconsciously for violence and rebirth. The year 1909 introduced us to the commencement of the Consummation of the Age, presaging intensi-

fied convulsions and woes preceding the Millennial Age.

The inch-year scale establishes the end of the Grand Gallery as August 4-5, 1914. The inch-year scale also establishes the base dating of the Great Step as January 25, 1844, while the inch-month scale, in retrospective dating from August 4-5, 1914, establishes the top dating of the Great Step as August 2, 1909. Both of these dates for the face of the Great Step are in the central vertical east to west axis of the Great Pyramid.

It is impossible to overestimate the importance of events in eastern Europe between the summer of 1908 and the spring of 1909. World War I was quickened in the womb of that period. The events of these years (1909-14) made the war of 1914 inevitable.

The Grand Gallery ends abruptly with the date of Britain's entry into World War I on August 4-5, 1914. Two low passages, separated by what is known as the Ante Chamber, lead to the King's Chamber. Because this Ante Chamber has shortened what would otherwise have been a continuous low passage from the end of the Grand Gallery to the King's Chamber, the total length of the two low passages is 153 Pyramid inches — the number symbolizing the Elect (John 21: 11).

Demonstration of Israel

As the beginning of the First Low Passage gives the date of Israel Britain's entry into World War I, the Great Pyramid demonstrates that the Israel peoples, whose chronology and history are recorded in the monument, are none other than the Anglo-Saxon-Celtic peoples. It is in this race only, of all the peoples on the face of the whole earth, that God is, through events, demonstrating their Israelitish origin. This is the Building Race.

The Ante Chamber

With the signing of the Armistice on November 11, 1918, the First Low Passage ends and the Ante Chamber begins. It is the Chamber of the "Triple Veil" of the Egyptian texts, derived from Great Pyramid prophecy, and symbolizes a period of Divine intervention provided be-

tween November 11, 1918, and May 29, 1928, for 1) the revealing of God's immediate purpose; 2) the guidance of those looking for the coming of our Lord and the revealing of the Kingdom and its laws of administration; and 3) the intensification of the preaching of the Gospel of the Kingdom. The Ante Chamber period is indicated as the shortening of an otherwise unbroken Low Passage of Tribulation. Mathematically, the Ante Chamber proclaims itself as the Chamber of Revelation. Within this Chamber we find the co-ordination of cycles which proclaim the certainty of Messianic Supremacy within the King's Chamber Epoch.

The King's Chamber

September 16, 1936 is the date of the threshold of the entrance into the King's Chamber. This is the Chamber of the "Open Tomb" of ancient Egyptian symbolism and the "Hall of the Judgment of the Nations." The Great Pyramid indicates it to be a period of terrible world suspense as titanic forces meet in mortal combat in this final period of judgment. It was on September 16, 1936 that Edward, the Duke of Windsor, notified the Prime Minister of Great Britain, Mr. Baldwin, of his determination to marry Mrs. Wallis Simpson. This precipitated a crisis that reverberated throughout the whole British Empire and compelled the abdication of Edward.

It was likewise on September 16 that England demanded that Mussolini pay his obligations in gold. The Vatican met the crisis by advancing the gold and France became alarmed and went off the gold standard. Hitler marched into the Rhineland in 1936 and the war in Spain was the prelude to the greater conflict that followed in 1939. It is interesting to note that in 1936 the world awoke to the fact that the Spanish Revolution packed the power of another continental catastrophe. Sanctions were applied to Italy just 286 days (286.1022 is the Great Pyramid displacement factor) prior to September 16, 1936.

In Great Pyramid prophecy the outstanding theme is that of displacement — self-willed displacement from God — as was the case

*\$3.50 postpaid. Destiny Publishers, Merrimac, Mass.

with Jacob before he earned the right to be called Israel. This is illustrated by the base circuit of the Great Pyramid being built 286.1022 Pyramid inches short of the designed circuit. This factor (286.-

1022) also defines the displacement of the axis plane of the Passage System 286.1022 Pyramid inches east of the central vertical north to south plane of the Great Pyramid. When entrance was gained into the King's

Chamber on September 16, 1936, the Building Race was able, for the first time, to move west into line with the Great Pyramid's central axis plane in its approach to the Open Tomb.

(Continued from page 100)

"Veritable chaos was created similar to Dante's Inferno," *Izvestia* said. The report made no mention of casualties. (Reports by the Ulan Bator radio and the New China News Agency at the time placed casualties at 20 dead and 13 missing, "according to preliminary estimates.")

A dense yellow cloud of dust still hovered 4500 feet over a mountain peak 37 miles away from the epicenter. A Soviet Mongolian expedition studying the quake was quoted as describing it as "one of history's greatest, comparable only to prehistoric convulsions." *Izvestia* said one whole mountain range rose nearly 20 feet. It said one mountain split open, leaving a 65-foot crevice yawning for 155 miles.

The importance of the timing of this seismic disturbance, coming as it did at the close of the forty-year generation, cannot be too strongly stressed. Bible students will recognize the significance of this in the light of prophecy, constituting as it does a warning to the very nation against whom God is going to fight with earthquake, storm and tempest when they decide to move against His Kingdom.

Oppressing the Needy

THE PROPHET AMOS directed a message to our generation, identifying it by a sign that marks this era as a time of spiritual decadency. Among other things he said:

"The songs of the temple shall be howlings in that day." (Amos 8: 3.)

The Hebrew word translated *howling* is *yalah* which means "with a wailing tone or to yell with a boisterous one." It is hardly necessary to comment upon the fulfillment of this prediction, for all recognize that much of the so-called music now broadcast over the radio and on television is aptly described as "howlings." But more significant, perhaps, is the prophet's association of the generation when music would be classified in this manner with conditions bringing about economic oppression and a time when there would be a famine in the land:

"Hear this, O ye that swallow up the needy, even to make the poor of the land to fail . . . making the ephah [measure] small, and the shekel [price] great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat [grain]." (Amos 8: 4-6.)

"Swallow up the needy." What an indictment of the present inflationary trend that is literally swallowing up the needy who observe almost daily the continual reduction in the purchasing value of their money. The

measure continues to shrink as manufacturers reduce the size of packaged products, while the cost increases as the government manipulates the currency and adds burdensome tax upon tax. At the same time the government countenances the issuing of printing press money through the roundabout method known as the issuing of bonds, the ultimate effect of which is the same — the destruction of the value of our currency.

Who suffers most? It is those who must depend upon fixed incomes, from insurance, savings and pensions, all of whom have seen the actual value of their money, insofar as its purchasing power is concerned, reduced by at least fifty per cent. The old folks, those who are retired, the sick and the disabled are the needy in the land who are being swallowed up as Amos declared.

What of the famine? Are we experiencing today the type of famine to which the prophet refers:

"Not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." (Amos 8: 11.)

We are living in a day of elaborate church edifices, with magnificently-equipped and well-organized Christian education centers springing up throughout the nation, having an expertly developed program for the dissemination of so-called lesson literature. Yet the actual sum total of genuine knowledge of Scriptural teaching is at an all-time low throughout our land. In fact, the very teachers and instructors purporting to bring enlightenment to those in attendance at these Christian education institutions are, in the majority of cases, no more than babes themselves insofar as a thoroughgoing grasp of the story the Bible tells is concerned.

How can those blind to the truth instill in others the knowledge of the way of truth? Amos 8: 12 rightly declares of those in search of truth that they shall run to and fro to seek the word of the Lord and shall not find it. One needs only to review the lesson sheets used in Sunday Schools to realize the force of this assertion by Amos. Years of attendance under this kind of training will impart to the student very few of the fundamental truths he may be seeking. The Fundamental spiritualizers and the Modernist fablers have so emasculated Biblical truths that, instead of distributing the Bread of Life, they are giving their hearers only a stone.

Surely our generation identifies itself with Amos' prophecy, whose music is more akin to discordant howlings than to pleasing melody; wherein the needy are subjected to needless privation in the midst of plenty; and wherein those purporting to instruct God's people in the way of life are failing to give the people meat in due season. Added to all this, Amos declared

(Continued on page 118)

The Mystery Of The King's Chamber

By David Davidson

ED. NOTE: This article, written by Mr. David Davidson on December 5, 1955, is being published in DESTINY by the kind permission of Miss Iris K. Reed, to whom Mr. Davidson left the copyright. As the title indicates, it deals with the mystery of the King's Chamber of the Great Pyramid. Speaking in symbolical terms, we are now facing the East and moving toward the Day of the Great Assize. At the moment we are in the midst of the period defined by the chronology of the Open Tomb, the time-period itself being related to the years marked by the "Night of Alarm." You are referred to the article titled "It Will Surely Come," in this issue, for a more comprehensive elucidation of this chronological tie-in. The momentous implications pertaining to the revelation Mr. Davidson presents here concerning this most important chamber in the Great Pyramid will not escape the attention of the studious and watchful.

USING THE chronological axis of August 20, 1953, and applying my co-ordinate, 391.008 Pyramid inches (the distance between Y and B; see Plate I), representing 30 days to an inch, we are able to determine a new position in time when we arrive at October 1, 1985, which is 391.008 months of 30 days each forward from August 20, 1953. The latter date, October 1, 1985, is the second day of the *Feast of Tabernacles* (16th Tisri) and is also 103.033 Pyramid inches short of the end of the Square *Aroua* (Field of Mixed Seed). It is, therefore, 9 x 103.033 months of 30 days from the Great Step at August 2, 1909. Thus, it is given by two witnesses and the number 9 signifies judgment in the Scriptures.*

At the time of Solomon's Temple, according to *Myth and Ritual* authorities, the second day of the *Feast*

of *Tabernacles* was observed ceremonially as typifying *The Great Day of Jehovah*. On the first day of the *Feast of Tabernacles*, the Davidic King renewed the obligations of his coronation (anointing). At evening, beginning the second day of the *Feast of Tabernacles*, the ceremony, proclaiming Jehovah's victory in the *Great Day*, was observed until dawn, the celebrants circumambulating clockwise around the Temple, close to the walls, thus indicating that "the Lord is on our right hand" (the theme of many Psalms) in guidance. At dawn the celebrants emerged from the Temple singing Psalm 118, verses 22-27. Dr. Aubrey R. Johnson, a *Myth and Ritual* authority, translates this as follows:

"The stone which the builders rejected

Now doth crown the corner.

All this is due to Jahweh;

It is marvellous in our eyes.

This is the day on which Jahweh hath acted;

Let us rejoice and be glad therein.

Prithee, Jahweh, grant us Salvation, Prithee, Jahweh, grant us prosperity.

Hail to Him that cometh in the Name of Jahweh!

We have hailed you from the House of Jahweh.

Jahweh is God; and He hath given us Light

Marshal the procession with the leafy branches."

(The lines last italicized are addressed to the Davidic King.)

The ceremony was observed by all the great religions of the past civilizations (even in paganized form), according to the *Myth and Ritual* authorities. It was observed as the "*Ritual Battle*," and as the universal "*Great Assize*," at the beginning of the Agricultural Year as in Israel. *The Great Assize* is the culminating feature of the *Common*

Culture Pattern of all ancient *Myth and Ritual*. It is the universal "*Great Day of God Almighty*." I substitute the designation "*Apocalypse of the Ages*" for the above *Myth and Ritual* phraseology, i. e., "as foretold by God's Holy prophets since the world began."

Sixty years ago Marsham Adams pointed out that the ancient Egyptians associated the Judgment Hall of Osiris with the level floor extending from the Great Step into the King's Chamber of the Great Pyramid. The Egyptian god Osiris was given all the attributes of the Promised Messiah which were fulfilled in our Lord Jesus Christ. It is centrally over the Great Step that the *crowning symbolism* of the Headstone "*Crowning the Corner*" is associated in the Great Pyramid.

Now in temples and other symbolical buildings the symbolical measurements are given by the *internal* lengths and breadths of the building; and the circuit of the ceremonial circumambulation of the worshippers is the circuit of the walls as thus defined. In Israel's Tabernacle, Solomon's Temple, and the second Temple, the internal length of the Holy Place, used by the congregation, was double the internal breadth.

The same is true of the King's Chamber of the Great Pyramid. In all four buildings the longer central axis runs from East to West and processional circumambulation proceeds clockwise from the East end, around the South Wall, then along the West Wall, and back along the North Wall to complete the circuit where it began on the East Wall. Each complete circuit is in praise of the Deity expressed by the worshippers from their experience of past blessings and in the sure light of His assurance of blessings to come. For a special act in giving and re-

*See *Number in Scripture* by E. W. Bullinger. \$4.00 postpaid. Destiny Publishers, Merrimac, Mass.

ceiving, the general symbolism requires the processional course to be turned at the center of the West Wall and brought along the central line of the Chamber to the center of the (East) Wall (see Plate I).

The application of the two ceremonial acts is shown on the accompanying diagram, the Plan of the King's Chamber (Plate I). The diagram shows the path of circumambulation (clockwise) as a continuation of the entrance passage floor (42.248 Pyramid inches wide) around inside the walls of the Chamber. The continuation of the passage axis (21.124 Pyramid inches) is parallel to the Walls. The turning point, from the chronological line, at Y, is at 515.165 Pyramid inches from the Great Step. This is half way to the end of the Field of Mixed Seed at 1030.33 Pyramid inches from the Great Step. This confirms the "turning" intention, without implying a continuation of the chronology from the date of the point of turning, or from August 20, 1953. The path of time is along the walls and is given as illustrating two special chronological insets applicable to the two distinctive ceremonial acts.

Now Marsham Adams has shown that the whole symbolism of the "Great Assize" originates at the Great Step in the Great Pyramid. The date indicated by the foot of the Great Step, on the inch-year

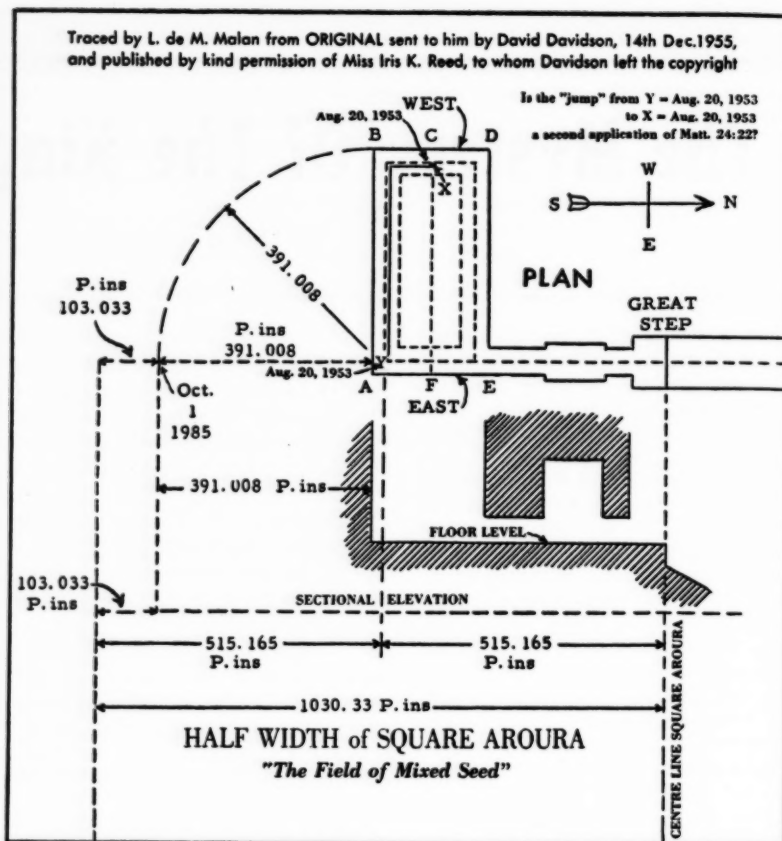


PLATE I

scale, is January 25, 1844; and the date indicated by the top of the Great Step, on the inch-month scale, is August 2, 1909. These are essentially the two respective dates

of origin for the two ceremonial acts symbolized. The corner from which both ceremonial circuits begin is the South East corner of the Chamber, at A, at which corner the "Dead End" date, August 20, 1953, is given. This was the date on which Soviet Russia announced that she had exploded the Hydrogen Bomb.

1) The first circuit begins at A at January 25, 1844 and returns to A at August 15, 1945, when World War II ended in Asia as a result of the two atom bombs dropped upon Hiroshima and Nagasaki successively within the nine days preceding August 15, 1945. This chronological inset is entirely retrospective and its purpose is clearly "spiritually minded" — educational — to review our past.

2) The second (diverted) circuit also begins at A, but at August 2, 1909, and ends at the center of the East Wall at F on Plan (Plate I), at the date October 1, 1985, our previously established date of the "Great Assize." (See Plate II.)

This chronological inset is retro-

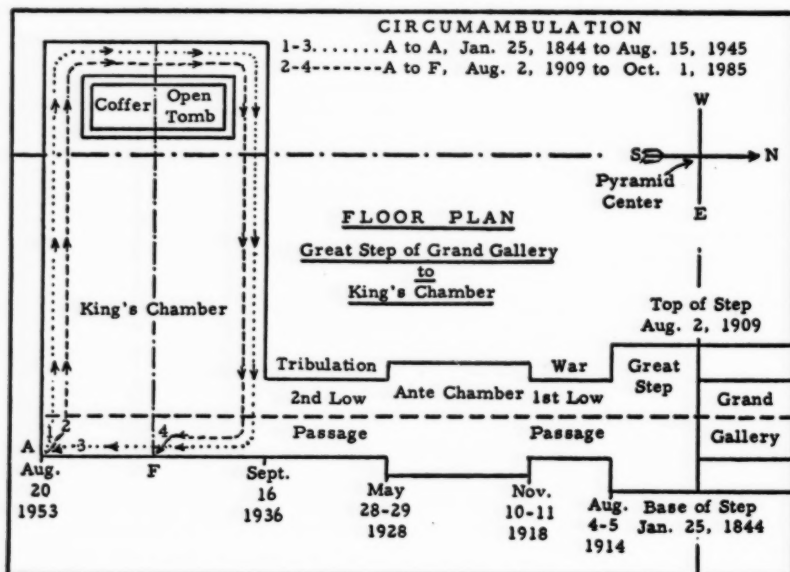


PLATE II

spective for the period, August 2, 1909 to August 20, 1953 — distance on Plan A B C X; X being at central axis of the path of age-old circumambulation, at which point we leave the old direction and proceed by the Way to the East to the foot of the symbolical cross overhead. The diverted path is therefore entirely prospective, ending at the date of the "Great Assize."

"By bursting forth from the cosmic bondage of the *Sealed Tomb*, our Lord Jesus Christ unfolded the Purpose of the Cross, and the unfolding of that Purpose is delineated by the *Tomb Allegory* of the King's Chamber. In that allegory the Spiritual Power and Beauty of the Cross of Christ — which is inherently the *Cross of Everyman* — are unfolded from the *Opening of His Rock-cut Tomb* even as the opening of the petals from the bursting bud discloses the beauty of the rose, and scents the noonday with its fragrance.

The "5-Fold" Power of the Cross

"The grooves along the upper level surfaces of the sides of the existing broken "Open Tomb" reveal the intention of a sliding lid. From north, west and south the position of the *Tomb* is defined, in each case, by the measure of five geometrical feet; and from the East, measured from the main central vertical plane of the Pyramid, the East side of the *Tomb* is defined by the right geometrical foot and the left geometrical foot of the symbolic Jacob, forming a right angle on the true center. Fittingly, the height of the *Tomb*, with its lost lid restored in position, is clearly defined as essentially four geometrical feet above the floor level of the King's Chamber — the numeral 4 in the symbolism denoting the number of the World "City of Destruction." This indication is confirmed by the sequence of intention which the unfolded position of the Cross discloses.

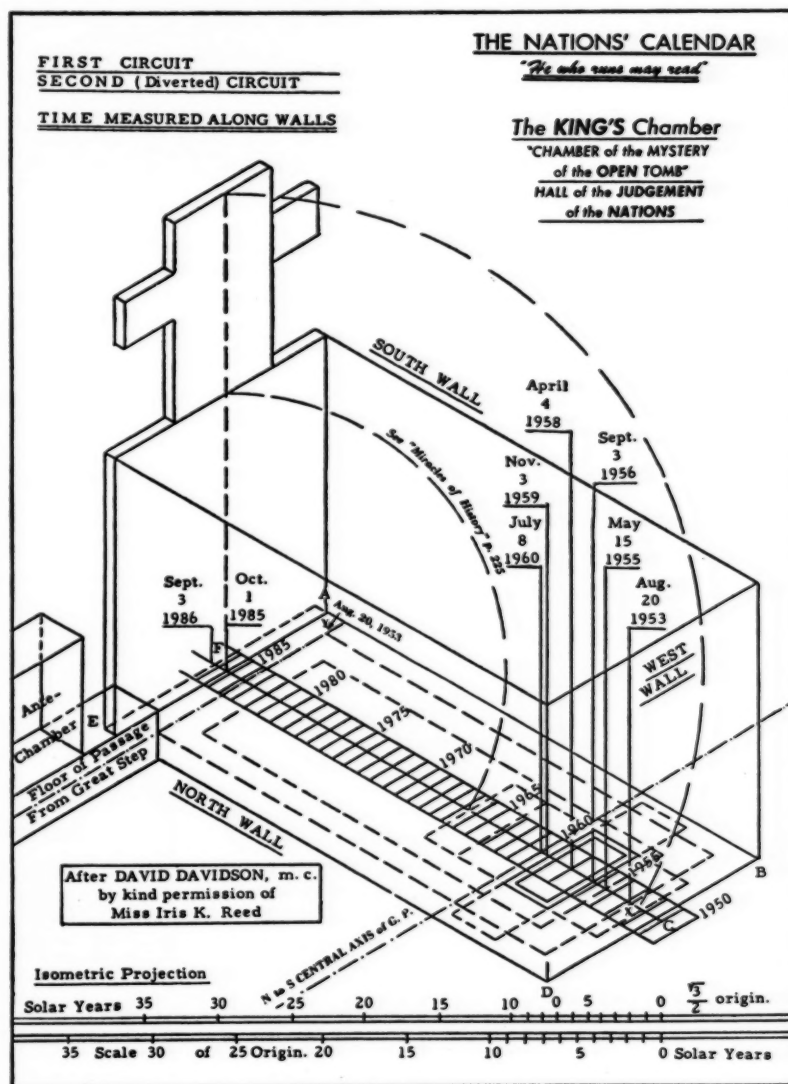
"The reader will follow the sequence clearly if he supposes the *Tomb* to be encased vertically in four thin sheets of cardboard to the level of the upper surface of the lid, each sheet separately cut for the sides and ends of the *Tomb*, but with a fifth sheet, cut to the size of the upper horizontal surface of the lid, and hinged to the vertical sheet of cardboard on the East side of the *Tomb*. Unfolding outward from the *Tomb*, so that all the sheets lie on the floor of

the King's Chamber, the resulting figure is the Cross laid on the level [as shown on Plate IV accompanying this article]. The top of the Cross thus lying unfolded is one geometrical foot from the west wall of the chamber; the end of the north arm of the Cross is one geometrical foot from the north wall of the Chamber; and the end of the south arm of the Cross is one geometrical foot from the south wall of the Chamber. The geometrical foot is the symbol of the anatomical foot of the symbolic Jacob moving through history with lame and halting gait.

"The intention of the unfolding is confirmed by the fact that the foot of the Cross, laid out on the level as described above, is 230.389 geometrical inches distant horizontally from the

east wall of the King's Chamber, the height of which Chamber is this same distance, 230.389 geometrical inches." (From *Miracles of History*, pp. 224-225.)*

We cross the margin of the Old Path of going round and round, and leave that Path at May 15, 1955. The mind released from its tether. Here I can give you the testimony of my experience on this development. It was on the night of May 15 (1955) that I was compelled to get out of bed and work at the development. The date, May 15, 1955, however, did not emerge in the scheme of things until July 20, 1955, when I realized that May 15, 1955 was the "foreknown" date for the



*By David Davidson. \$3.50 postpaid, Destiny Publishers, Merrimac, Mass.

breaking of the bounds restraining us until then. I was there on the spot working at the problem and was available to see what was released. As you know, I never claim "to be led by God" or "guided by Him." I have had, however, many assurances that I have always been "compelled by God" — even against my will and interests, thus to find solutions which have clearly been revealed by Him ages and ages ago, and only now becoming available for discovery. See what I have to say of such processes in *The Great Pyramid: Its Divine Message*,* (pp. 228-232).

The date of the beginning of World War I is common to the inch-year scale and the inch-month scale. The date is given as 3 hours, 54 minutes, after midnight (Greenwich Mean Time), ending August 4, 1914. The late Admiral G. Cuthbert Cayley, C.B., informed me that this date and time convinced him of the truth of the Great Pyramid's prophecy since I could not have known (from secret records) that it represented the precise time of the first British Naval Operations Order (Harwich records) of World War I. He repeated this statement in many public lectures which he subsequently gave on the subject of the Great Pyramid. Until this evidence came to his notice, Admiral Cayley had characterized my work as possibly that of a charlatan. I was always, until then, disappointed that the time was apparently 4 or 5 (Berlin) hours too late.

The importance of this has been

*Now out of print.

(Continued from page 102)

diplomacy.' A gambit is essentially a gamble and is quite foreign to the Russian style both in diplomacy and chess. The last match for the Chess Championship of the World was between two Russian masters. No gambits were played."

It was Solomon who said: "Never trust thine enemy." Woolly-minded idealists are mistaken in imagining we can ignore the truth of this principle today. Similarly, we are foolish if we underestimate the mental agility

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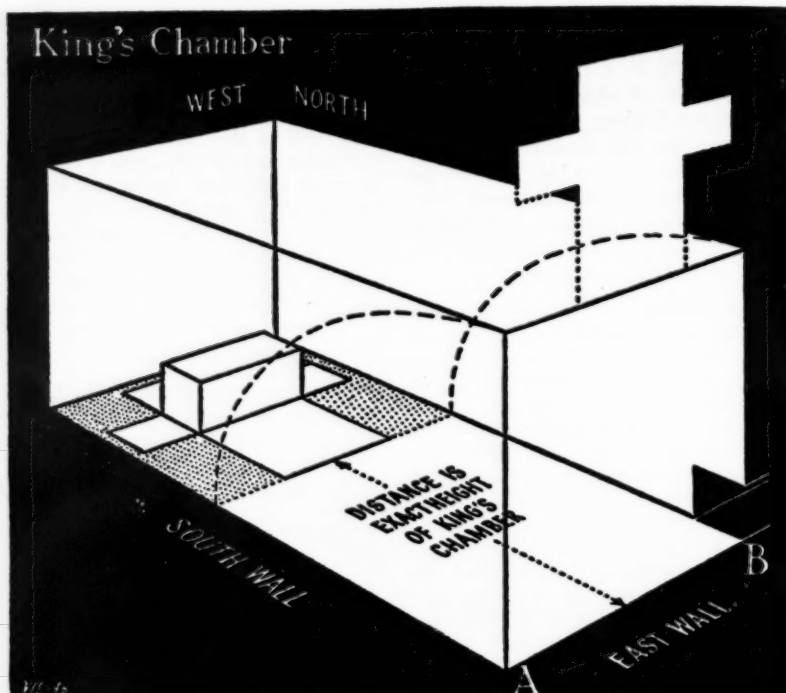


PLATE IV

brought to my notice by the facts given exactly as follows:

(a) From January 25, 1844 to August 5, 1914: 5 x 5 x 1030.33 days.

(b) From January 25, 1844 to August 15, 1945: 6 x 6 x 1030.33 days.

(c) From January 25, 1844 to April 17, 1982 (D. D. manu. corn.): 7 x 7 x 1030.33 days.

Result of (a) and (b):

World War I to World War II inclusive: 11 times 1030.33 days.

An important item to emphasize concerns point X on Plate I: Held up at August 20, 1953, we are projected to point X at August 20, 1953,

facing over the *Open Tomb* along the *Way to the East* to October 1, 1985. We "pass over" the *Open Tomb* beginning at September 3, 1956. A *Renewal Period* of 30 years extends to September 3, 1986, beginning 1st *Tisri*, the exact end of the 70th and last Jubilee Year of Israel's history, and twice 286.1022 months of 30 days after World War II began on September 3, 1939.

With this symbolical Pass-over — over the *Open Tomb* — we end the experience on November 3, 1959. What happens in the next four years will clearly afford us guidance for further understanding. I recommend no other attitude than that

of those who, from birth, are brought up to admire men who have mastered the art of playing chess.

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IT WILL SURELY COME

By HOWARD B. RAND

PRIOR TO 1953 millions had become aware of the important nature of the chronological factors involved in the allegorical symbolism of the passage system of the Great Pyramid of Gizeh, situated in Egypt. (See the article, "The Great Pyramid of Gizeh," this issue, for detailed information concerning the construction of the Great Pyramid and the significance of its relationship to the history of the Anglo-Saxon-Celtic peoples, the Building Race.) World War I, its beginning and ending, had proved the accuracy of the symbolism of the First Low Passage leading to the Ante Chamber. Subsequent dates, marking the beginning and ending of the Second Low Passage, aroused great interest in this Monument and all of this enhanced the general alert with which men looked forward to the chronological terminal of August 20, 1953, the date marking the south wall of the King's Chamber.

Turning Point in History

While that date did signal important and far-reaching changes in world trends, yet, because there was no spectacular and climactic event on that particular day, a widespread reversal of interest in the subject of Great Pyramid revelation quickly developed from that day and forward. On the other hand, those who know that this Monument unto the Lord of Hosts in the midst of the land of Egypt bore no false witness did not lose faith. Even while they were aware that the terminal dating to which much publicity had been given did not come up to general expectations, they remained alert as they continued to watch and wait. Meantime, it was only natural for them to earnestly seek an answer to the full meaning of the position

reached in the Chamber of the Open Tomb on the specified date of August 20, 1953.

Habakkuk's Special Message

We are living in the period of the activity of the watchmen whom the Lord has called to alert His people to the significance of these days:

"When the prophets of old recorded what they envisioned concerning coming events, they prefaced their prophecies with the authoritative pronouncement: 'Thus saith the Lord.' As watchmen in Israel today, our commission is to identify the accuracy of the words of prophecy and declare, as events demonstrate the fulfillment of the prophetic forecasts: 'This is that spoken of by the prophets.'" (From "Prophets Vs. Watchmen," *DESTINY* for November 1956, pp. 244-245.)

Faced with a dilemma, and seeking Divine counsel, the prophet puts the following words into the mouth of the watchman:

"I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved." (Hab. 2: 1.)

Ferrar Fenton renders this:

"I stationed myself on my watch, and I stood on the tower and looked, to see what He might say to me, and what would return to my prayer."

Thus the watchman, temporarily nonplussed as to the full significance of the situation, is exhorted by Habakkuk's special message to do what every good watchman would do under such circumstances. He repairs to his tower so that he may better scan the horizon and find, if possible, the solution to the problem troubling him. There he awaits the answer to his petition so that he may come to an understanding

of that which is at the moment obscure. The answer comes:

"And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it." (Hab. 2: 2.)

Ferrar Fenton translates this:

"And the Lord gave an answer and said, 'Write the vision quite plain on a board, so that to it the reader may run.'"

The instruction is to make the vision even more clear than before; that is, point out the full significance of its meaning so that what seems to have failed will become more clearly understood as having not failed at all:

"For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." (Hab. 2: 3.)

Again, the Ferrar Fenton translation is interesting:

"For quickly the vision will come, and pants to its aim, nor deceives; If it lingers, yet wait, for it comes, it advances — it will not delay!"

Thus the Lord confirms the vision by His answer to the inquiry of the watchman. Although fulfillment is seemingly delayed, the certainty of the coming consummation is clearly indicated. While there seemed to be an arresting of progress toward fulfillment, actually, through the Prophet Habakkuk, God declares the vision will hasten on and His watchmen are to become more alert than ever in anticipation of their expectation. There is to be no failure.

Selecting Passover Lamb

When our Lord entered Jerusalem at the Passover season as the

Lamb of God to be selected to atone for the sins of His people, He was, by virtue of the coming resurrection, to become the Lord of the Open Tomb — the Resurrected One. The multitudes sang "Hosanna" while strewing branches before him as they went round and round Him in simulation of the Passover ritual while He rode along upon the colt in His progress toward the Temple. In doing this, although unaware of what their action signified, the people were following the pattern of a ceremony familiar to them, carried out on various appropriate occasions in relation to the Temple and its altar. This was referred to by David in the 26th Psalm:

"I will wash mine hands in innocence: so will I compass thine altar, O Lord." (Ps. 26: 6.)

David was affirming in this Psalm that, having been cleansed of all unrighteousness, he was spiritually able to "compass" the altar of the Lord. (To "compass" means to "circumambulate"; that is, to make a processional walk with measured tread around the Temple or altar.)

By the spontaneous outburst of enthusiasm on the part of the people of Jerusalem as Jesus approached the Temple, they were actually celebrating His selection as their Passover Lamb. The term "Hosanna" is from the Hebrew *Hoshiah Na*, meaning *Save now, or save, we beseech thee*. During the Feast of the Passover the Hosannas were sung during the circumambulation of the altar. Thus the people were vying with one another in paying homage to their King who had come to save them and unconsciously the populace was acknowledging Jesus as Lord of the resurrection. This is confirmed in the use by the multitude of quotations from Psalm 118 which were read in the celebration of the Passover.* Following their shouts of "Hosanna," the multitude exclaimed, in conformity with the Passover ritual: "Blessed be he that cometh in the name of the Lord." In so doing, figuratively speaking, they placed Jesus upon the Passover Altar as the Lamb of

God to be slain for the sins of many. The priests were infuriated at Him for receiving this homage, yet they accepted the people's choice by passing the judgment of death upon Him.

Facing Eastward

That earlier demonstration by the people, making their circumambulation around Jesus, who was Prophet, Priest and King, during what is popularly called His triumphal entry into Jerusalem, was an earnest of the greater and final fulfillment of this ritual to be symbolically participated in at the closing of the age. For this reason it is most fitting that Habakkuk cautioned the watchmen against hasty action when August 20, 1953 was reached. Although not understood then, the appointed time had arrived for the symbolical processional circumambulation of the King's Chamber of the Great Pyramid to begin, leading to the triumphant glorification of Jesus Christ, the Lord of the Open Tomb and our coming King.

Thus Habakkuk could positively declare that the vision was not deceptive and that actually there would be no delay, for August 20, 1953 was the pivotal point marking the turn westward in the process of circumambulation in order that the procession might take its proper position, facing eastward toward the Open Tomb. The procession then proceeds along the south wall of the King's Chamber to a point west of the Open Tomb. Reaching the center of the west wall, the procession turns eastward, facing the Tomb, *but the date is still August 20, 1953*. Speaking in symbolical terms, there is movement forward in space, *but not in time*, in order to bring the procession, by the act of circumambulation, to the point where it would now be free to move eastward.* As the procession advances toward the Open Tomb, it looks eastward in expectancy to the soon appearing of the Sign of the Son of man in heaven:

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." (Matt. 24: 27.)

*See Plates I & II in the accompanying article by David Davidson.

Wait for Understanding

Grasping these facts, it becomes clear that the prophet's admonition, "Wait for it," did not imply a deferred fulfillment of the vision; rather, it preindicated a *Divinely-deferred understanding of the import of that which was being fulfilled*. That was why Habakkuk explained there would be only an apparent tarrying, followed by his exclamation, "It advances — it will not delay!" He knew the watchmen would realize there was no actual tarrying when full understanding came to them.

Night Periods

Contributing to the significance of the period defined by the Open Tomb of the Great Pyramid is the fact that it encompasses the years of the Night of Alarm, which extends from October 15, 1956 to December 11, 1959 (see "Time of Transition Chart" accompanying the article, "The Day of His Preparation," DESTINY for October 1957, pp. 233-238). The Great Pyramid date of August 20, 1953, therefore, is also a pivotal point in establishing the length of the mornings and evenings associated with the night watches.

When the Korean war broke out on June 25, 1950, it punctuated the beginning of the night period designated as the Night of Darkness, its duration 1152 days, for that was the number of days from the inception of the Korean conflict to August 20, 1953. Working backward to August 2, 1909, the date of the Top of the Great Step in the Grand Gallery of the Great Pyramid, it was discovered that there were seven mornings and evenings from the beginning of the Consummation of the Age in the year 1909 to August 20, 1953 as defined by the Great Pyramid. It was the final night of this great week of years of mornings and evenings that was marked by the beginning of the Korean war (see chart, "Mornings and Evenings," DESTINY for May 1951, p. 161).

The dawn of a new day, designated as the Day of Wrath, and the beginning of another great week of years, commenced on August 20, 1953, the date of arrival at the south wall (the dead end) of the King's

*See "The Mystery of the King's Chamber," this issue, where, in the special translation of the 118th Psalm given, the statement appears: "Marshal the procession with the leafy branches."

Chamber in the Great Pyramid. It is not necessary to repeat here the chronological data covering the *Pass-over* of the Open Tomb which is given by Mr. David Davidson in his article in this issue (see "The Mystery of the King's Chamber"). Mr. Davidson's elucidation of the meaning of the mystery of the King's Chamber, or Chamber of the Open Tomb, by the circumambulation along the south wall of that Chamber and to a point west of the Open Tomb, marking August 20, 1953 as the date when the initiate may face eastward, looking over the Open Tomb, now reveals the whole significance of this outstanding Great Pyramid date. This revelation came to Mr. Davidson before sunset of the new day, the Day of Wrath, which began on that date (August 20, 1953) and ended on October 15, 1956.

Great Falling Away

This same Great Pyramid date, August 20, 1953, saw the beginning of the Great Falling Away, fulfilling Paul's prediction that this must come about before the Day of Christ would be revealed (II Thess. 2: 2-3). This was primarily manifested by the "death" of the testimony of the wonderful Witness in the midst of the land of Egypt:

"Then a date was reached — August 20, 1953 — after which, almost immediately, the testimony of the Great Pyramid ceased to be effective. The eyes of multitudes of people were turned toward this Witness prior to that date, which defined the south wall of the King's Chamber, marking the Consummation of the Age. With 95 per cent of the chronology of the passage system of the Great Pyramid already verified by history, the attention of millions was focused upon August 20, 1953. Their expectancy was that the events of that day would demonstrate beyond question that their understanding of the purport of the Great Pyramid revelation was correct.

"The day came and with it the failure of the hoped-for developments. Many were staking the continuation of their faith upon events which would be sufficient to them to justify the maintenance of a spirit of watchfulness on their part — they had set a time limit upon their endurance. But no sign was given that could be comprehended by them and, with the passing of the day, they turned away, with no further inter-

est in this Witness, nor in the timing of the future direction of events.

"But can anyone truly say that this great monument, this Witness unto the Lord of Hosts in the land of Egypt, has been absolutely accurate in marvelous detail as outlined [see "The Great Pyramid of Gizeh," this issue], yet it failed on the one date — August 20, 1953? The answer to this question is an emphatic denial of its contention. The failure lies only in human inability to understand the significance of that date." (Excerpt from *Behold, He Cometh!*, pp. 78-79*.)

Night of Alarm

October 15, 1956 began the period of the Night of Alarm, during the early hours of which the British, French and Israelis launched their unsuccessful attack upon Egypt. As the shades of this night deepened, the Soviet penetration of the Middle East intensified. We are now approaching the midnight hour of this Night of Alarm (May 14, 1958) which date marks the tenth anniversary of the establishment of the Zionist state in Palestine. This Night of Alarm will end December 11, 1959, to be followed by the Day of Battle.

Mr. Davidson points out that the *Pass-over* of the Open Tomb began on September 3, 1956 and will be completed on November 3, 1959, with the center of the Tomb April 4, 1958, or the day selected as "Good Friday" this year. The Night of Alarm and this *Pass-over* of the Open Tomb combine in a synchro-mesh action in that the Night of Alarm began 42 (the number of prophetic months in 1260) days after the date marking the West Face of the Open Tomb. Midnight of this Night of Alarm falls 40 days after the center of the Open Tomb is reached on April 4, 1958.

Long and Short Generations

The number 40 occurs many times in the Scriptures and is associated with periods of probation, trial and chastisement. It is also the length of a generation. The end of the Night of Alarm and beginning of the Day of Battle is December 11, 1959, which date is 38 days after

the *Pass-over* of the Open Tomb is completed on November 3, 1959. This number 38 (actually 38.4 days) is integrated with 1152, the number of days in the Night of Alarm. Also, the number 38 is the length in years of the shorter generation period during which time all those over 20 years of age in Israel died in the wilderness because of their refusal to go up to possess the Promised Land. The rhythmic association existing between the chronology of the Night of Alarm and the datings of the *Pass-over* of the Open Tomb could not be more strongly emphasized.

Further emphasis is given to the importance of the synchronization of the mornings and evenings of 1152 days each with the chronology of the Great Pyramid in that 6 x 1152 days after August 20, 1953 gives us the date of July 23, 1972. This latter date is the Great Pyramid's chronological dating for the Top of the south wall of the King's Chamber.

Coming as a Thief

Is the revelation of all this constituting a major warning to the alert and watchful that, before the coming of the Day of Battle, the signal will be given that will be a summons to His elect, those qualified to be associated with Him in the governance of His Kingdom, to enter with Him into the Marriage Supper of the Lamb? Already our Lord's prediction of men's hearts failing them for fear (Luke 21: 26), as they contemplate what is in store for the earth through the misuse of atomic energy, is most definitely in evidence today. But before that fear is followed by reality — that is, by the Day of Battle — the sign of the Son of man will appear, announcing His presence, to be followed by the resurrection which the Open Tomb in the Great Pyramid symbolizes.

All this is borne out by our Lord's promise that there are those who will be accounted worthy to escape this time of trouble which is to follow the ascension of the Two Witnesses of Revelation, Chapter 11. In Revelation John is also told that, following the gathering for the Battle of That Great Day of God Almighty, and before the Day of Battle itself begins, the sudden

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"as a thief" revelation of His presence will be made manifest:

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." (Rev. 16: 15.)

This statement, which is an interpolation in the text dealing with events leading up to the Day of Battle, is a solemn warning that the watchers will do well to carefully heed. The question arises: Is the *Pass-over* of the Open Tomb, associated as it is with the Night of Alarm, a period for special alertness because of the impending thief-like appearing of our Lord?

Emphasis is given to the imminence of His appearing as men and nations today become increasingly

concerned with preparations for war. Conversely, this has augmented the people's desire for peace, resulting in events that will fulfill Paul's prediction:

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief." (1 Thess. 5: 3-4.)

What Day is this? Actually the only Day that is to come as a thief is to be the sudden revealing of the presence of the Son of man when, without warning, and prior to the Day of Battle, the outshining Glory of His presence will be announced by the appearing of the sign of the

Son of man in heaven. Paul warns that this is due when nations will be desperately seeking a formula for peace. He cautioned those who are aware of the import of this sign to be especially alert and watchful. Although it is to be a time of darkness, they are not to sleep as others do who are totally blind to the significance of the times in which we are living. The tremendous significance of the chronological period through which we are now passing should cause millions of Christians to give more careful heed than ever before to our Lord's instructions in Luke 21: 36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

(Continued from page 110)

that such conditions extant throughout the land would signal the coming of a day of great destruction when dead bodies shall be in every place (Amos 8: 3).

It is not pleasant to contemplate such circumstances, but the only alternative will be a spiritual awakening among the people that will cause them to seek the Lord and willingly abide by His will. After all, the songs of a people are the measure of the level of their spirituality. It is certain that those who take pleasure in the type of music that appeals primarily to carnal appetites are not traveling along the highway to spiritual perfection. Provisioning it all, the prophet was moved to exclaim: "Shall not the land tremble for this, and every one mourn that dwells therein?"

A Losing Battle

BUGS, BEETLES, flies, ticks, mites and other pests are becoming immune to new poisons. The world's most deadly airborne army, made up of myriads of insects, is challenging scientists to find new weapons against its ravages. It is reported that insects, thought to have been banished from the earth by new poisons, are staging an unexpected comeback. The returning insects are resistant, or even immune, to powerful insecticides.

A committee of experts, meeting recently in Geneva, Switzerland, under the auspices of the world health organization, has issued a warning that scientists are losing the race to produce effective insecticides which are both economical and not dangerous to man, in spite of the fact that chemical firms are testing as many as 50,000 compounds a year.

It has been established that flies all over the world develop D.D.T. resistance in about two years from the start of large-scale spraying. New insecticides were introduced, like B.H.C., chlordane, dieldrin, and most recently so-called organo-phosphorous compounds —

but to no avail. There is still no single practical solution to the problem, except emergency switching from one insecticide to another.

Similar resistance has been developed by malaria-carrying mosquitoes, body lice, fleas, and yellow fever mosquitoes. The scientists are being challenged to find new weapons against disease-bearing insects. In spite of every effort made by science, the possibility cannot be dismissed of a significant increase in the incidence of insect-borne diseases in man.

There is an ultimate weapon against all disease, insect-borne or otherwise, the effectiveness of which is guaranteed by none other than Almighty God Himself when He declared:

"Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers . . . and the Lord will take away from thee all sickness." (Deut. 7: 11-15.)

Immunity from disease is thus pronounced but requisite to securing this blessing is obedience to the full scope of the Law of the Lord:

"We live in a strange world. Professing Christians seldom, if ever, search the Scriptures for guidance in their everyday activities and particularly is this true in the requirements for health. Certain fundamental laws are given in the Bible which, if kept, would give that health and vigor so characteristic of the life of Moses. Moses died at the age of one hundred and twenty years and the record states: 'His eye was not dim, nor his natural force abated.' (Deut. 34: 7.)" (*Digest of the Divine Law*,* page 42.)

The greatest asset a man or woman can possess is continued health. Obedience to the Law of the Lord will not only result in the promised blessing of health for God's people but for the land as well, producing a healthy soil in which insect pests cannot survive.

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Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

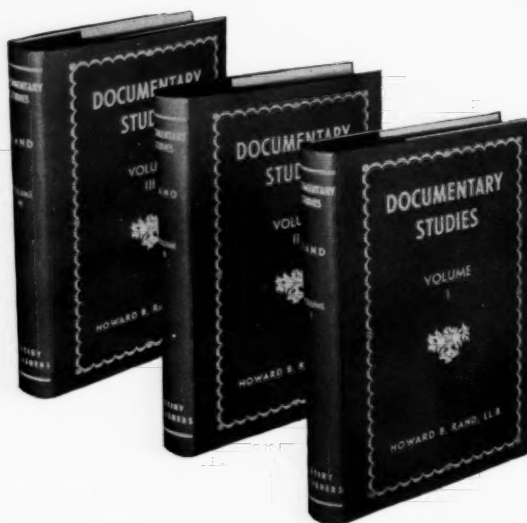
God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

DOCUMENTARY STUDIES - Vols. I, II, III



The Bible is a Divinely-given textbook *par excellence*, embodying the very essence of the transcendent wisdom of God. This was manifested first through His creative activities, who, at the very beginning, demonstrated His power, might and supreme control over the entire universe. In its subsequent pages we learn that He who is the All-wise Creator and Almighty God is also Jehovah, Sovereign Lord of Hosts, our Governor, and our Heavenly Father. We discover that the Scriptures contain a plan for mankind, the development of which, from the commencement of human history, is the fascinating story the Bible tells.

The Bible reveals the Divine tapestry of the ages, setting forth God's purposes pertaining to the individual, the family, the nation, and the world at large. Woven into the warp and woof of the Divine pattern are the events of yesterday, today and tomorrow. Prophecy is history pre-written and the authenticity of the prophetic record is verified by the historical fulfillment of the predictions of the prophets of the Lord.

In order to comprehend the full significance of the overall purposes of God, it is important to view in its entirety the pattern of events as revealed from Genesis to Revelation. Then we may fill in the details by a comprehensive study of the specific messages and instructions given throughout the Bible record. But it is only by our understanding of what is presented in both the Old and the New Testaments that we can gain a clear perception of the complete pattern of Biblical revelation.

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Today the world is beset by uneasy qualms and fears as evil forces increase their strength and prepare for world conflict in order to achieve their aim of world domination. Our Lord warned that unless the times were shortened when the end of the age approached, no flesh would be saved. The advent of the atomic age is now revealing the truth of His statement to mankind. The possibility of total destruction hangs like a pall over all nations, weighing down the spirit of all peoples. But we who know there is a Divine plan need not despair, for there is hope of deliverance through Divine intervention. In the Scriptures it is made plain that God will save His people from the threatened annihilation.

Present world trends are proving beyond a shadow of a doubt how clearly the prophets foresaw happenings in the then-distant future and how accurately they recorded what they beheld under Divine direction. The purpose of this series of *Documentary Studies* is to assemble this vital information in a manner that will assist you to widen the scope of your understanding of the great issues dealt with.

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